

Introduction to Ephesians

5:22-6:9

Ephesians 5:22-6:9

October 19, 2008

A Pattern in Eph. 5:22-6:9...

1. Paul always begins by addressing the one who is called on to submit in a given situation;
2. Then Paul immediately addresses the one who has authority in a given situation;
3. His aim is to show how an air of Christ-like humility ought to affect the way we deal with one another.

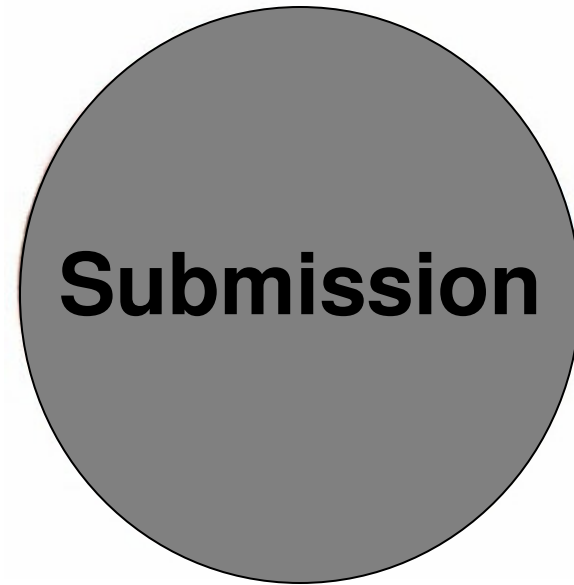
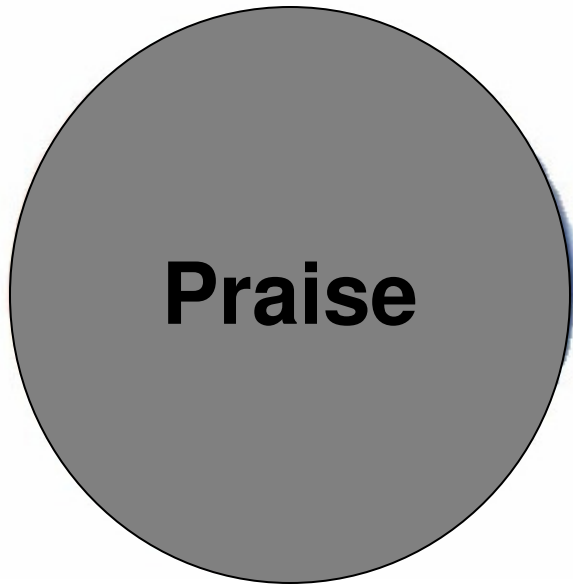
Mark 10:42-45

“You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. But it shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

Three Preliminary Comments:

1. As we work through these verses in the coming weeks we'll still essentially be talking about worship.

Worship is like a Coin...



*Praise is the expression of awe,
submission is the expression of humility.*

Worship is like a Garden...



There can be no garden without the soil, and there can be no praise without submission.

Three Preliminary Comments:

1. As we work through these verses in the coming weeks we'll still essentially be talking about worship.
2. We must strive to remember that all things and all persons are in fact submitted to Christ.

1 Cor. 15:20-28

“But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive.”

1 Cor. 15:20-28

“But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. Then comes the end, when he [Christ] delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet.

1 Cor. 15:20-28

“The last enemy to be destroyed is death. For ‘God has put all things in subjection under his feet.’ But when it says, ‘all things are put in subjection,’ it is plain that he is excepted who put all things in subjection under him. When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.”

Three Preliminary Comments:

1. As we work through these verses in the coming weeks we'll still essentially be talking about worship.
2. We must strive to remember that all things and all persons are in fact submitted to Christ.
3. All of Ephesians 5:22-6:9 is for all of us.